

Author Guidelines

– Papers and Book Reviews –

Zeitschrift für Theologie und Philosophie (ZTP) aims at promoting theological and philosophical research on a national and international level through scientific study in systematic theology and philosophy. To that end, it publishes research articles and book reviews in English and German, all of which are original publications and of outstanding quality. ZTP is not committed to any particular philosophical or theological current or school.

Scholars are invited to submit manuscripts of both research papers and book reviews to <https://ztp.jesuiten.org>. Research articles are subject to *double-blind peer review* by at least two referees. In order to avoid having the same book reviewed twice for ZTP, authors of book reviews are requested to contact the book review editor in advance.

All submissions need to be prepared in accordance with the following guidelines::

I. Research Papers

1. Type and Content of Research Papers

Research papers should discuss issues in systematic theology and/or systematic philosophy. Special fields of interest are fundamental theology, dogmatic and moral theology, philosophy of religion, metaphysics and philosophical ethics. Manuscripts from other areas of theology and philosophy will also be accepted, provided they deal with the research topic from a systematic point of view and are relevant to contemporary discussions. Research papers dealing with intersections between theology and philosophy are very welcome.

2. Length and Text-Format

The length of a paper should be between 45,000 and 60,000 characters (including spaces), which is approximately 15 to 20 pages in print. Longer texts may be returned for revision.

Manuscripts are to be submitted in conventional formats (Microsoft Word, RTF) with as little formatting as possible (no manual hyphenation, no formatted headings); 1-line spacing and font size 12 are to be used. A maximum of three levels of headings may be employed.

Italics are allowed; bold and underlined text formats will not be carried over.

Titles (of books, articles, websites, etc.) and short Latin or other foreign language expressions used in the text are to be given in italics (and not in quotation marks).

It is important to ensure that the language is gender-neutral, consistent and easy to read.

Additions and omissions in quotations are always identified by square (not round) brackets: “[...]” or “[T]here”.

Original emphases in a quotation as well as any italicized text modified in a quotation must be identified in the footnotes at the end of the bibliography as “(original emphasis)”, “(emphasis deleted)” or “(emphasis added)”.

For the transcriptions from Hebrew, refer to *Theologisches Wörterbuch zum Alten Testament* (ThWAT) I, 560. Only Unicode Greek and Hebrew character sets should be used.

3. Bibliographic References in the Footnotes

Bibliographic references are to be given in the footnotes only (not in the text). Exceptions are common short references such as biblical references “(Jn 1:14)”, magisterial documents “(GS 22)”, etc.

The following guidelines must be observed:

The first entries of the bibliographic references are given in full detail

(all following citations are provided in short form):

- names: First names are to be abbreviated using only the first letter; several authors or editors are to be separated from each other by slashes (with spaces) “ / ”; if there are more than three authors or editors, after the third name “et al.” is added
- (eds./ed.): editors/editor; also in non-English language literature
- title: title (including subtitle) italicized, the title of the corresponding edited volume is not given in italics; title and subtitle are separated by a colon.
- place: if there are several places of publication, only the main place of publication is given; publishers are not mentioned.
- editions: indicated by number in superscript before the year of publication “⁴2020”; for abbreviated citations of encyclopedias: “LThK³”
- vols./vol.: volumes/volume

- ibid.: ibidem (the work cited immediately before); specify if page number has changed
- f: following page (“ff” is not permitted, specify exact page numbers instead)
- FS (Festschrift): Insert “(FS first name last name)” after the title (regardless of the original dedication formula)
- year of original publication: can be specified in square brackets “[1961]” after quoting the title of the book/article, mostly in the case of edited works
- book series: can be specified using their abbreviated titles (e.g. “QD”)
- page numbers: at the first mention of an article in a book or a journal, the total range of pages is given; the specified page number of the quotation follows with “at”
- abbreviations: are used throughout for journals, manuals, series, etc. as given in the current edition of IATG (currently ³2014)
- DOI: please add the digital object identifier (<https://doi.org/...>)

For the titles of foreign-language publications, lower or upper case must be used in accordance with the original. The current spelling rules of the respective language apply.

Citation in short form:

Surname, *short title*, volume (when applicable), page number/s (in case of short original titles, the full title can be used)

Examples

Book

D. R. Stiver, *The Philosophy of Religious Language. Sign, Symbol, and Story*, Oxford 1996, 121f.

Short form

Stiver, *The Philosophy of Religious Language*, 57 (original emphasis).

Ibid., 59.

F. von Kutschera, *Vernunft und Glaube*, Berlin 1991, 12.

Short form

Von Kutschera, *Vernunft und Glaube*, 17.

L. de Molina, *Göttlicher Plan und menschliche Freiheit. Concordia, Disputation 52*, ed. and transl. by C. Jäger, H. Kraml and G. Leibold (PhB 695), Hamburg 2018, 27.

Multiple authors

A. Loichinger / A. Kreiner, *Theodizee in den Weltreligionen. Ein Studienbuch*, Paderborn 2010, 55–57.

Short form

Loichinger / Kreiner, *Theodizee in den Weltreligionen*, 61 (emphasis deleted).

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| <u>Multi-volume work</u> | T. Leinkauf, <i>Grundriss Philosophie des Humanismus und der Renaissance</i> (1350–1600). 2 vols., Hamburg 2017, vol. 2, 235f (emphasis added). |
| <u>Short form</u> | Leinkauf, <i>Grundriss Philosophie</i> II, 237. Ibid., 45–47. |
| <u>Complete works</u> | K. Rahner, <i>Was ist eine dogmatische Aussage?</i> [1961], in: KRSW 12 (2005), 150–170, at 154. |
| <u>Short form</u> | Rahner, <i>Was ist eine dogmatische Aussage</i> , 159. W. Kasper, <i>Dogma unter dem Wort Gottes</i> , in: WKGS 7 (2015), 43–150, at 47. |
| <u>Short form</u> | Kasper, <i>Dogma unter dem Wort Gottes</i> , 77. |
| <u>Journal article</u> | Otto Muck, <i>Vernunft und Religion. Zum Jubiläum von Bernard Lonergan SJ</i> , in: ZKTh 126 (2004), 397–414, at 410f. A. de Halleux, <i>La définition christologique à Chalcédoine</i> (Première partie), in: RTL 7 (1976), 3–23, at 22f, DOI: 10.3406/Thlou.1976.1453. D. M. Doyle, <i>Otto Semmelroth and the Advance of the Church as Sacrament at Vatican II</i> , in: TS 76 (2015), 65–86, at 70, DOI: 10.1177.0040563914565542. |
| <u>Short form</u> | Doyle, <i>Otto Semmelroth</i> , 72. |
| <u>Article in edited volume</u> | R. Bernhardt, <i>Die Gottesbeziehung in der Sicht des christlichen Glaubens</i> , in: A. Renz / M. Gharaibeh / A. Middelbeck-Varwick et al. (eds.), <i>Der stets größere Gott: Gottesvorstellungen in Christentum und Islam</i> . Regensburg 2012, 217–230, at 222. B. Bäumer, <i>A Journey with the Unknown</i> , in: T. Arai / W. Ariarajah (eds.), <i>Spirituality in Interfaith Dialogue</i> . Geneva 1989, 36–41, at 38f. |
| <u>Publication in book series</u> | M. Wasmaier, <i>Der Begriff der dunklen Nacht bei Simone Weil</i> , in: F. Ricken (ed.), <i>Religiöse Erfahrung: Ein interdisziplinärer Klärungsversuch</i> (MPhS 23). Stuttgart 2004, 137–148, at 139–141. |
| <u>Encyclopedia article</u> | J. Drumm, <i>Dogma I. Begriffsgeschichte, II. Systematisch-theologisch</i> , in: LThK ³ 3 (1995), 283–286, at 285. |
| <u>Short form</u> | Drumm, <i>Dogma</i> , 285. |
| <u>Contribution to a Festschrift</u> | L. Hell, <i>Sanctissima simplicitas. Die christliche Trinitätslehre vor der interreligiösen Herausforderung</i> , in: G. Augustin / K. Krämer (eds.), <i>Gott denken und bezeugen</i> (FS Walter Kasper), Freiburg 2008, 580–592, at 590. |

Article in online encyclopedia

J. E. Brower, *Medieval Theories of Relations*, in: The Stanford Encyclopedia of Philosophy, 19 Dec 2018, <http://plato.stanford.edu/archives/win2018/entries/relations-medieval/>.

Kurztitel

Brower, *Medieval Theories of Relations*.

Archival material / Manuscripts

J. Drachter, *Assertiones logicae de SS. et augustissima Trinitate*. Theses sheet. Mainz, 17 Feb 1623. Stadtarchiv Mainz, Mog m gr F 56.

4. Abstracts and Keywords

A concise abstract needs to be inserted on the first page of the research paper, immediately after the title. This summary, which shall not exceed 1000 characters (including spaces), is intended to highlight the main content and the key results of the study. It is followed by a maximum of seven keywords (separated by commas).

II. Book Reviews

Book reviews draw attention to important new publications from the areas of systematic theology and systematic philosophy, and provide a first critical evaluation of the work investigated. ZTP publishes only book reviews that fit the systematic focus of the journal – special fields of interest are fundamental theology, dogmatic and moral theology, philosophy of religion, metaphysics and philosophical ethics.

The length of book reviews should be between 6,000 and 10,000 characters (including spaces). For further information regarding the text-format, please refer to number 2 of “I. Research Papers”.

Headings and footnotes are not allowed in book reviews. All book reviews are preceded by the full bibliographic reference according to the following pattern:

- Steven Nadler / Tad M. Schmaltz / Delphine Antoine-Mahut (eds.), *The Oxford Handbook of Descartes and Cartesianism*. Oxford: Oxford University Press 2019. XII, 828 p. ISBN 978-0-19-879690-9.
- Luis de Molina, *Göttlicher Plan und menschliche Freiheit. Concordia, Disputation 52*, hg. und übers. von Christoph Jäger, Hans Kraml und Gerhard Leibold (PhB 695). Hamburg: Meiner 2018. CLXXVIII/283 S., ISBN 978-3-7873-3023-2 (Hardback); 978-3-7873-3024-9 (PDF).

In order to avoid having the same book reviewed twice for ZTP, authors of book reviews are requested to contact the book review editor in advance.

A ZTP citation style is available for the reference management software *Zotero*, *Mendeley* and *Papers* (<https://www.zotero.org/styles?q=ztp>)